



# ELECTRICAL DESIGN GROUP

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C3811a - SURFERS PARADISE BEER GARDEN

C3811a-0001(A).xls

## ELECTRICAL SERVICES CONTRACT DOCUMENT SCHEDULE

REVISION A - 28 JULY 2026

| ISSUING INFORMATION                                                                   |                  |    |  | DATE OF ISSUE |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------|------------------|----|--|---------------|--|--|--|--|--|--|--|
|                                                                                       | DAY              | 28 |  |               |  |  |  |  |  |  |  |
|                                                                                       | MONTH            | 07 |  |               |  |  |  |  |  |  |  |
|                                                                                       | YEAR             | 26 |  |               |  |  |  |  |  |  |  |
|                                                                                       | REASON FOR ISSUE | P  |  |               |  |  |  |  |  |  |  |
| A = APPROVAL    C = CONSTRUCTION    N = COORDINATION    P = PRELIMINARY    T = TENDER |                  |    |  |               |  |  |  |  |  |  |  |

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| DOCUMENTS       |                                       |   |  | REVISION |  |  |  |  |  |  |  |
|-----------------|---------------------------------------|---|--|----------|--|--|--|--|--|--|--|
| C3811a-E01.dwg  | LEGEND                                | A |  |          |  |  |  |  |  |  |  |
| C3811a-E02.dwg  | NOTES                                 | A |  |          |  |  |  |  |  |  |  |
| C3811a-E03.dwg  | GROUND LEVEL & LEVEL 1 PLANS          | A |  |          |  |  |  |  |  |  |  |
| C3811a-E04.dwg  | LEVEL 2 PLANS                         | A |  |          |  |  |  |  |  |  |  |
|                 |                                       |   |  |          |  |  |  |  |  |  |  |
| C3811a-0001.xls | CONTRACT DOCUMENT SCHEDULE            | A |  |          |  |  |  |  |  |  |  |
| C3811a-0002.xls | EQUIPMENT SCHEDULE                    |   |  |          |  |  |  |  |  |  |  |
| C3811a-0003.xls | STANDARDS SCHEDULE                    |   |  |          |  |  |  |  |  |  |  |
| C3811a-0004.xls | UNIT RATES SCHEDULE                   |   |  |          |  |  |  |  |  |  |  |
| C3811a-0005.xls | TENDER BREAK-UP SCHEDULE              |   |  |          |  |  |  |  |  |  |  |
| C3811a-0006.xls | INFO TO BE SUBMITTED BY SUBCONTRACTOR |   |  |          |  |  |  |  |  |  |  |
| C3811a-0007.xls | LIGHTING CONTROL SCHEDULE             |   |  |          |  |  |  |  |  |  |  |
| C3811a-0008.xls | ABBREVIATIONS SCHEDULE                |   |  |          |  |  |  |  |  |  |  |
| C3811a-0009.xls | DISTRIBUTION BOARD DB## SCHEDULE      |   |  |          |  |  |  |  |  |  |  |
|                 |                                       |   |  |          |  |  |  |  |  |  |  |
| C3811a-0001.zip | FITTING & OUTLET DATASHEETS           |   |  |          |  |  |  |  |  |  |  |
|                 |                                       |   |  |          |  |  |  |  |  |  |  |
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